

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI GURU HARKISHAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630161
3	SCHOOL CODE (IF APPLICABLE)	20151
4	COMPLETE ADDRESS WITH PIN CODE	MISSION ROAD, PATHONKOT PUNJAB, GURDASPUR , PUNJAB - 145001
5	PRINCIPAL NAME	POONAM RAMPAL
6	PRINCIPAL QUALIFICATION	MA ,BED
7	SCHOOL EMAIL ID	SGHPS_PTK12@YAHOO.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	9780027538

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.sriguruharkrishanpublicschoolpathankot.org/AFFILIATION%20STATUS.PDF">https://www.sriguruharkrishanpublicschoolpathankot.org/AFFILIATION%20STATUS.PDF</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.sriguruharkrishanpublicschoolpathankot.org/SOCIETY%20REGISTRATION.PDF">https://www.sriguruharkrishanpublicschoolpathankot.org/SOCIETY%20REGISTRATION.PDF</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.sriguruharkrishanpublicschoolpathankot.org/NOC.PDF">https://www.sriguruharkrishanpublicschoolpathankot.org/NOC.PDF</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.sriguruharkrishanpublicschoolpathankot.org/RTE%20CERTIFICATE.PDF">https://www.sriguruharkrishanpublicschoolpathankot.org/RTE%20CERTIFICATE.PDF</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.sriguruharkrishanpublicschoolpathankot.org/BUILDING%20SAFETY.PDF">https://www.sriguruharkrishanpublicschoolpathankot.org/BUILDING%20SAFETY.PDF</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.sriguruharkrishanpublicschoolpathankot.org/FIRE%20SAFETY.PDF">https://www.sriguruharkrishanpublicschoolpathankot.org/FIRE%20SAFETY.PDF</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.sriguruharkrishanpublicschoolpathankot.org/SELF%20CERTIFICATION.PDF">https://www.sriguruharkrishanpublicschoolpathankot.org/SELF%20CERTIFICATION.PDF</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.sriguruharkrishanpublicschoolpathankot.org/WANDS.PDF">https://www.sriguruharkrishanpublicschoolpathankot.org/WANDS.PDF</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.sriguruharkrishanpublicschoolpathankot.org/feedetail2023-24.PDF">https://www.sriguruharkrishanpublicschoolpathankot.org/feedetail2023-24.PDF</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.sriguruharkrishanpublicschoolpathankot.org/AC.PDF">https://www.sriguruharkrishanpublicschoolpathankot.org/AC.PDF</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.sriguruharkrishanpublicschoolpathankot.org/SMC.PDF">https://www.sriguruharkrishanpublicschoolpathankot.org/SMC.PDF</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.sriguruharkrishanpublicschoolpathankot.org/PTA.PDF">https://www.sriguruharkrishanpublicschoolpathankot.org/PTA.PDF</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.sriguruharkrishanpublicschoolpathankot.org/RESULT%20OF%20CLASS%20X11.PDF">https://www.sriguruharkrishanpublicschoolpathankot.org/RESULT%20OF%20CLASS%20X11.PDF</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	POONAM RAMPAL
2	TOTAL NO. OF TEACHERS	82
	PGT	13
	TGT	28
	PRT	36
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Bhupinder Khurana
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Tania

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	151	148	98	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	180	169	93.8	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	30747.58
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	80 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 117
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=jxmu6lr7jAs">https://www.youtube.com/watch?v=jxmu6lr7jAs</a>